





Preuss Teacher of the Month – Vote Now! 🎉

The Preuss News Network (PNN) is recognizing our amazing educators with Teacher of the Month for both middle and high school! *\frac{1}{2}

February's winners:

Middle School – A tie between Mr. Smith & Ms. Villalobos!

High School – Congratulations to Ms. Greco!

Advisories, make sure to cast your votes for March's Teacher of the Month! Let's celebrate the teachers who inspire and guide us every day.

#VoteNow #ThankYouTeachers #PNN

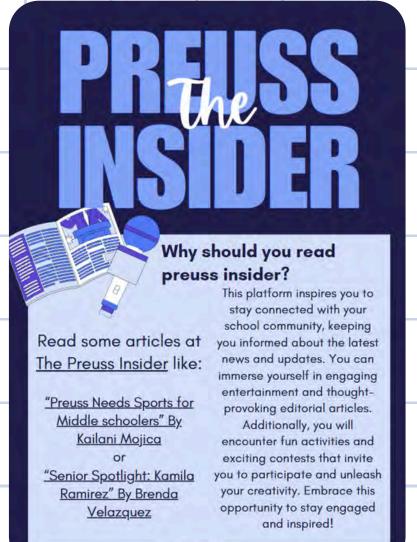




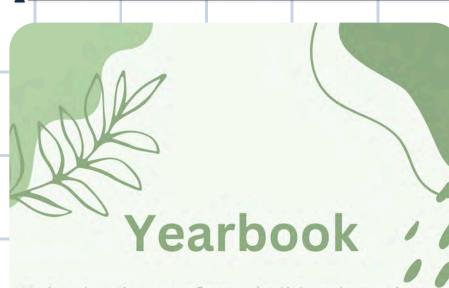


Wednesdays Afterschool! 2/51





Click here to share your photos in the Yearbook!

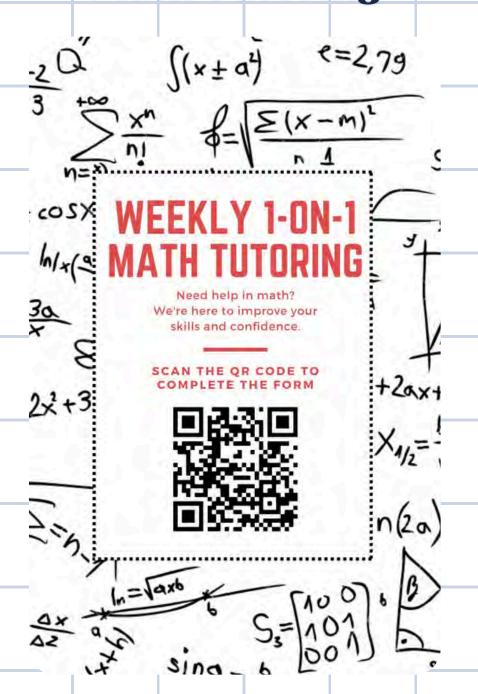


Upload a picture of your holidays/vacation or your student life to be added to the Yearbook! Please then fill out the form in full details.





Math Tutoring





Click on the logo for a link to find other food distributions near you!

March / marzo

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in orange.



WEEK 33

GENERAL ANNOUNCEMENTS



Religious Observation

If you are requesting prayer time during lunch, please stop by the main office to get a permission slip to be taken home for a parent signature. Return slips to the office for a 5-minute extension pass.



Meals for Ramadan

The Sandi Coast Cafe is offering grab & go meals to San Diego Unified students fasting during Ramadan to promote nutrition security and health equity. For students that observe Ramadan, you can pick up a To Go Meal form at the front office at Ms. Vanessa's desk!

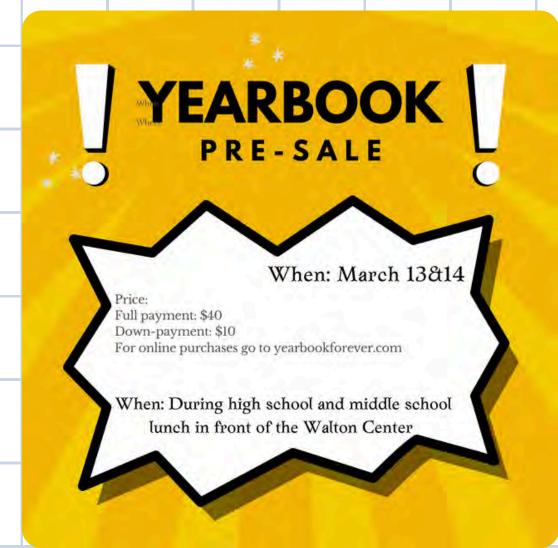


Library Announcement

NEW LIBRARY POLICY

All students that are sent to the library to work independently will need to *leave their cell phones in their classroom*. If you bring your cellphone to the library during this time, the librarians will be collecting them and locking them up. Your cellphone will be returned when you leave the library. Thank you!







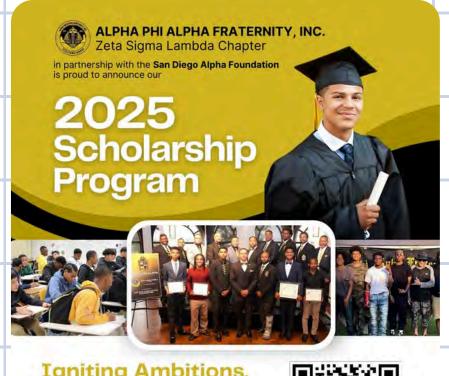






Pie Week FINANCE CLUB PRESENTS PIE WEEK T OR ADVISORY TEACHERS Dates(During advisory blocks). TUESDAY WEDNESDAY THURSDAY FRIDAY 3/19 3/18 3/20 3/21 11TH 12TH 10TH 9тн GRADE GRADE GRADE GRADE





Igniting Ambitions,
Changing Lives!

Apply for a chance to be
awarded up to \$2,000
in scholarships!

Open to male-identifying students from
underrepresented racial/ethnic groups
that permanently reside in the San Diego.

Open to male-identifying students from underrepresented racial/ethnic groups that permanently reside in the San Diego, North County San Diego, or the Temecula-Murrietta-Lake Eisinore areas.

For more information, email us at scholarship@sandiegoalphas.com



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WEEK 33

February Monthly Attendance

CONGRATULATIONS To the February 2025 Monthly Attendance Challenge Winners: Ms. Eid's 6th Grade Advisory Perfect Monthly Attendance: Ashley Morales

Attendance Announcement

ATTENTION LATE STUDENTS!

Students that arrive habitually tardy will now be assigned lunch duty with our amazing custodial team!

Once you accumulate 5
tardies, you will be given a
referral and assigned lunch
duty. This may include trash
pickup, lunch monitoring, or
other tasks as needed.

Please note the following:

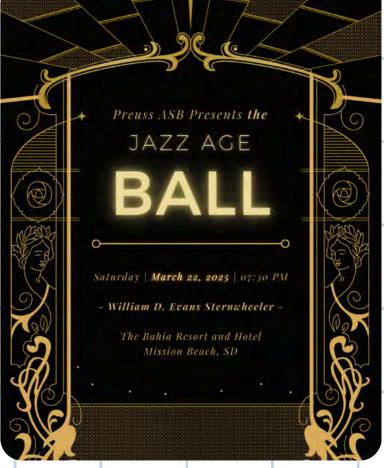
- . I full class absence = 3 tardies
- · Tardies 30min-1hr late
- = 2 tardies

Airband 2025



WHAT IS AIRBAND

An annual talent show where students can:
Perform skits
Dance
Sing
Lip Sync
Stand up comedy
Magic tricks
AND MORE!

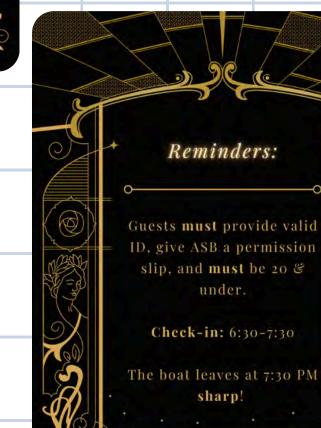


ASB Ball

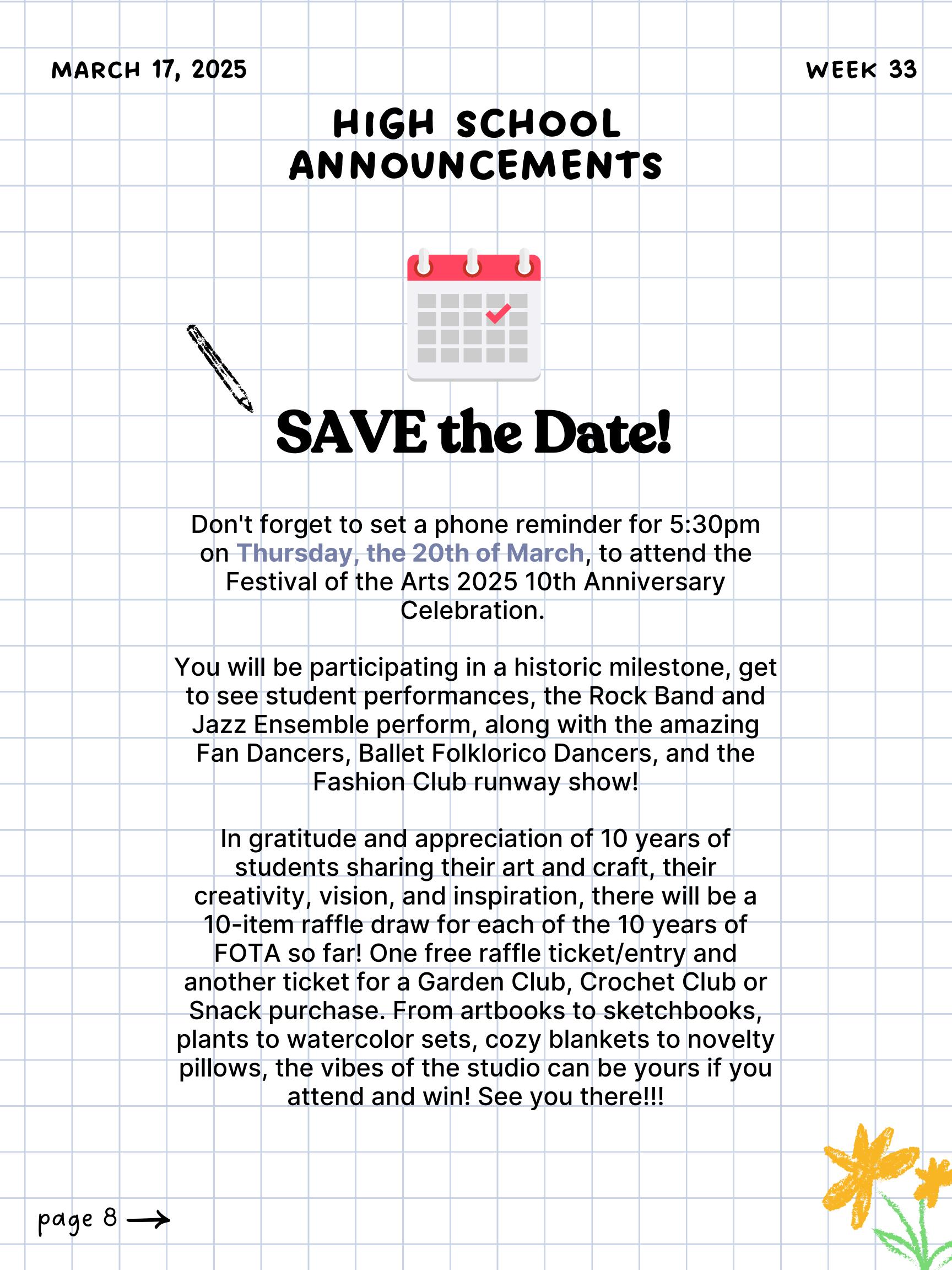


AUDITION REQUIREMENTS

- Emails must include the name & grade as everyone in the act
- Students can only participate in one student-led act (any with a teacher in charge do not count i.e. advisory acts & club acts)
- Videos must have a clear visual and audio quality
- Any music used during your act must be sent as a YouTube link
- In the video, wear the outfits you plan on wearing during the act
- ACTS CAN NOT EXCEED 4 MINUTES





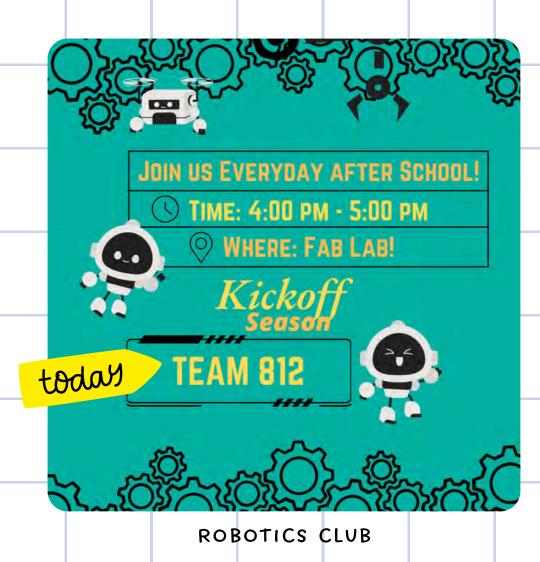


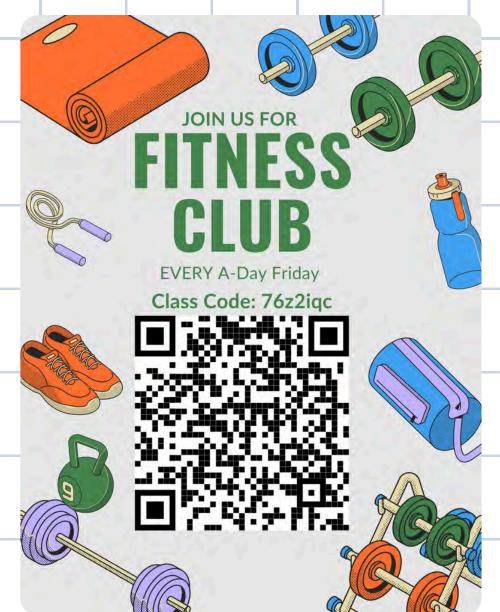


WEEK 33

HIGH SCHOOL ANNOUNCEMENTS







INTERACT CLUB

FITNESS CLUB



After School Tuesdays C201

FITNESS CLUB



M.U.N. CLUB

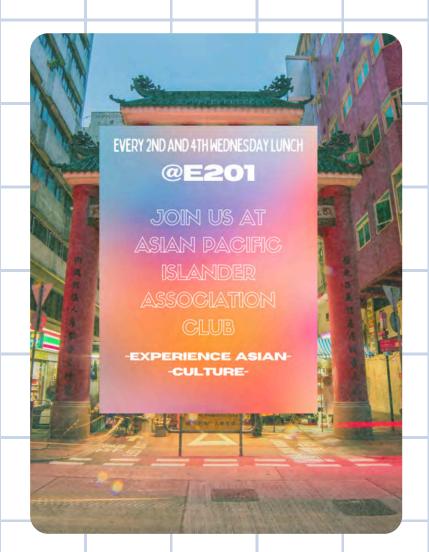


meet Tuesdays @ 4:15 in C202 and Mondays @ 4:15 in H101

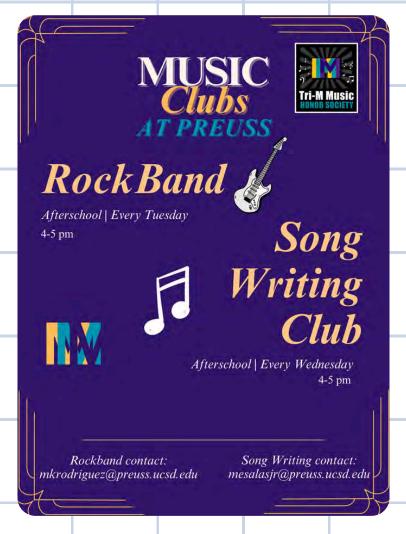
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CROCHET CLUB

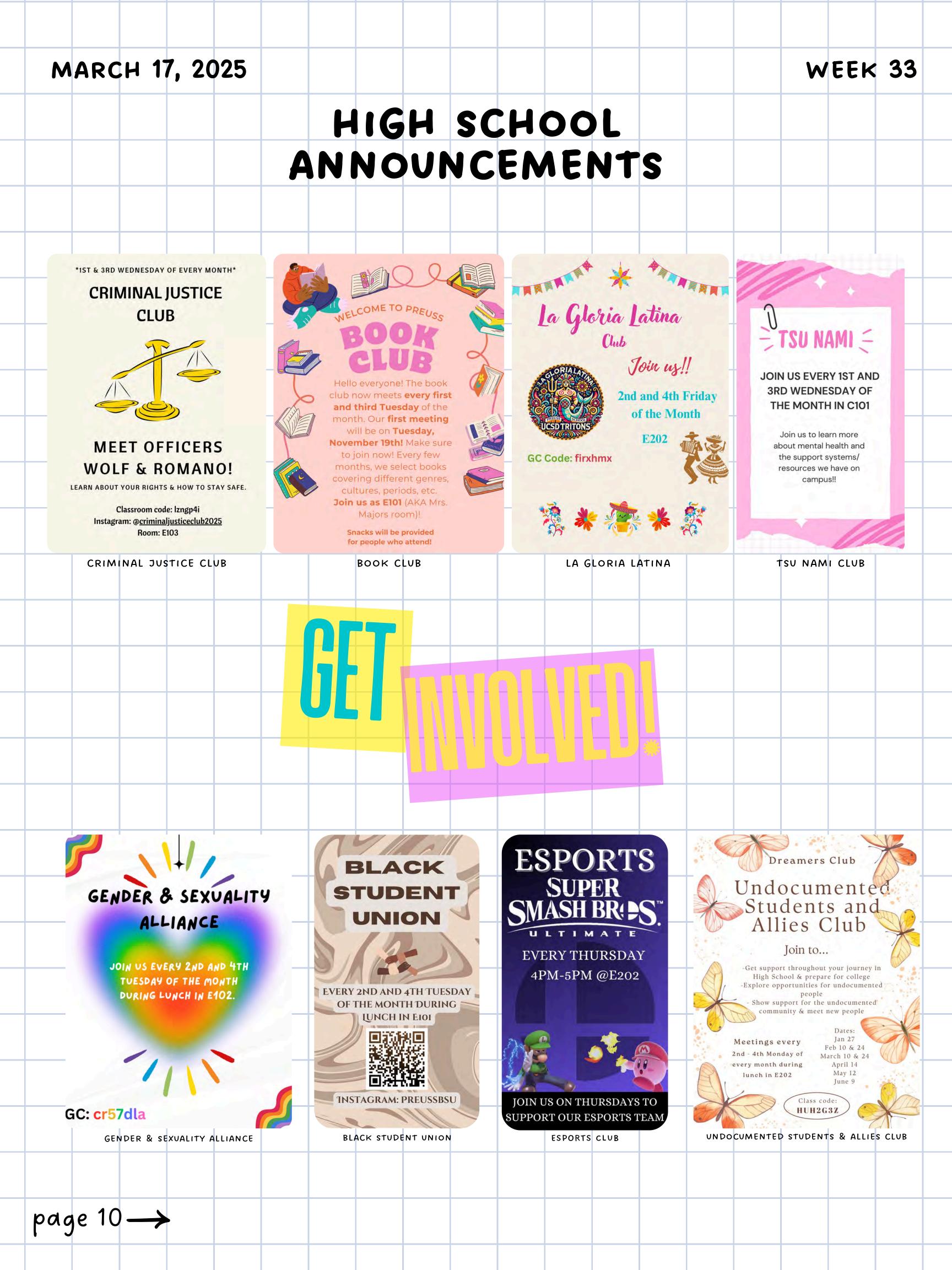


APIA CLUB



MUSIC CLUBS

page 9



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